

## Clarke Electric Washington Youth Tour Application

Name: \_\_\_\_\_ Date \_\_\_\_\_  
Parents /Guardians Names: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
Phone No: \_\_\_\_\_ email : \_\_\_\_\_  
High School: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
SSN: \_\_\_\_\_ Cell Ph No: \_\_\_\_\_

List of school activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List organizations, activities and offices held: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List favorite class: \_\_\_\_\_

State in 50 words or less why you desire to win this contest and what you hope to gain from it: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Applicants must currently be a high school junior and must live in the service area of Clarke Electric Cooperative. You do not have to be a member/consumer of Clarke Electric Cooperative.

Signature of Applicant: \_\_\_\_\_

As parents or legal guardians of the above applicant, we give our permission for him/her to participate in the youth tour contest as conducted by Clarke Electric Cooperative, and to travel to Washington D.C., should he/she be declared the winner of the contest. I/We agree that his/her entry will become the property of Clarke Electric Cooperative, and we will allow promotional photos and news stories to be developed and published as a Clarke Electric Youth Tour Winner.

Signatures: \_\_\_\_\_

Please return to: Youth Tour Contest  
Clarke Electric Cooperative,  
P.O. Box 161  
1103 N Main  
Osceola, IA 50213

Check out a streaming video of previous trips by visiting <http://youthtour.coop>.

You may fax this application to Jason at 641-342-6292.